

Worcester County 4-H Center Camp Marshall

Agriculture Conservation Horsemanship
92 McCormick Rd, Spencer, MA 01562 phone: 508-885-4891
WWW.campmarshall.org fax: 508-885-0119

Dear Campership Applicant:

Thank you for your interest in our campership program. Enclosed you will find an application for partial campership. Applications must be received by May 15th. All funding of camperships are dependent on contributions from individuals and organizations. We will notify you as soon as we have secured all funding for this program.

Funding for Camperships are limited and available for a partial campership for one week only. All information sent will be considered confidential and used for rewarding of camperships.

Please complete all parts of the application, including the required forms and return to:

Campership Committee
Attention – Confidential Information
Worcester County 4-H Center, INC
92 McCormick Rd. Spencer, MA 01562

Please include the following items:

- A completed Campership Application
- A copy of your most recent U.S. Individual Tax Return
- If you do not file taxes, please send appropriate documentation of Social Security Benefits, AFDC, etc...
- Two written references other than relatives who are familiar with your Situation (schools, work, church, etc...)

Thank you for interest in Camp Marshall. If you have any questions, please feel free to call our at 508-885-4891 or e-mail programs@campmarshall.org

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Campership Application

Camper's Name: _____ age _____

Parent/Guardian: _____

Address: _____

Phone: _____

Number of People in House Hold: _____

Are you a 4-H member? Where? _____

Have you applied for any other financial aid from another source (4-H organizations, Agency, school, or other?) If so how much?

Which week are you applying for camp? _____

Which Program are you applying for? _____

Amount of campership requested? _____

Other sources of income or support received or paid? _____

You must include two letters of support, a copy of a tax return or documentation with this application.

Signature Date